

**SECOND AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 20 2002

Returned to applicant for correction APR 09 2002

Corrected application filed JUN 10 2002

Map filed JUN 10 2002

The applicant **The Coulthard Family Trust** UTD May 16, 2000 hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under a **portion of Permit 10952 Certificate 3307**

1. The source of water is **Underground Source (Las Vegas Valley Artesian Basin)**
2. The amount of water to be changed **Three (3) acre ft. and 0.0115 cfs**
3. The water to be used for **Irrigation and domestic**
4. The water heretofore permitted for **Irrigation and domestic**
5. The water is to be diverted at the following point **NW ¼ SE ¼ Section 32, T.20S., R.61 E., M.D.B. and M. or at a point from which the center quarter corner of said Section 32 bears N.72° 43' 48" W. a distance of 1,208.84 feet.**
6. The existing permitted point of diversion is located within **S ½ SE ¼ NW ¼, Section 20 T.20 S., R. 61 E., M.D.B and M. at a point from which the W. ¼ corner of said Section 20 bears S. 67° 46" W. a distance of 1495.4 feet.**
7. Proposed place of use **a portion of NW ¼ SE ¼ and NE ¼ SE ¼, Section 32, T.20 S., R. 61 E., M.D.B and M., Clark County, Nevada**
8. Existing place of use **a portion of S ½ SE ¼ NW ¼ Section 20 T. 20 S., R. 61 E., M.D.B. and M., Clark County, Nevada.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Private Well Located on Property.**
12. Estimated cost of works **No additional cost.**
13. Estimated time required to construct works **Existing Well.**
14. Estimated time required to complete the application of water to beneficial use **1 Year.**
15. Remarks:

By **Denise A. Burton**
s/**Denise Burton agent**
Coulthard Family Trust
2400 Pinto Lane
Las Vegas, NV 89107

Compared sg/ cam lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 10952, Certificate 3307 is issued subject to the terms and conditions imposed in said Permit 10952, Certificate 3307 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68636 is granted to provide irrigation to 0.5 acres within a portion of a parcel described as Clark County Assessor's Parcel Number 139-32-702-009.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0115 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 21, 2004

Proof of completion of work shall be filed on or before:

March 21, 2004

Water must be placed to beneficial use on or before:

February 21, 2005

Proof of the application of water to beneficial use shall be filed on or before:

March 21, 2005

Map in support of proof of beneficial use shall be filed on or before:

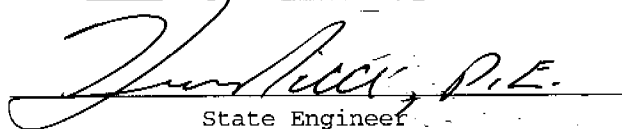
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of February, A.D. 2003


State Engineer

Completion of work filed MAR 24 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____